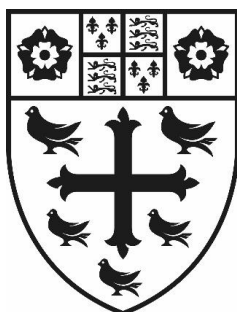


# Westminster Abbey



**EUCCHARIST**

**with the Ordination and Consecration**

**of**

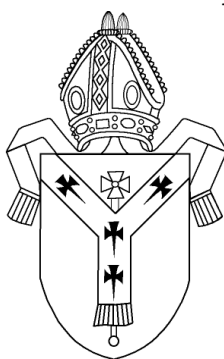
**THE REVEREND PREBENDARY JAMES EMERSON GRIER**

**to be Bishop of Plymouth in the Diocese of Exeter**

**by**

**The Archbishop of Canterbury**

**and other bishops**



*The Feast of St Michael and All Angels*

Thursday 29<sup>th</sup> September 2022

11.00 am

## THE CONSECRATION AND ORDINATION OF A BISHOP

Although the New Testament and other early Christian writings do not provide any details of the process by which Christian ministers were chosen and commissioned, what evidence there is suggests that within the first few centuries election by the local Christian community followed by prayer accompanied by the laying on of hands emerged as the fundamental elements of the act of ordination: the community chose those who were to be ministers and then prayed that God would equip them with the gifts needed to fulfil that particular ministry.

In this morning's ordination service the gathered assembly affirms that the candidates have been chosen for a specific ministry within the Church; this is followed by the invocation of the Holy Spirit and the laying on of hands. James will be anointed with sacred oil—signifying his role of leadership within the royal priesthood of Christ's people; he will receive a copy of the Holy Scriptures—both to remind him of his duty to proclaim the Gospel and of the centrality of God's Word; and he will receive his Pastoral Staff—symbolising his sharing in the ministry of Christ the Good Shepherd.

*adapted from Common Worship Ordination Services, Archbishops Council 2007*

## THE REVEREND PREBENDARY JAMES GRIER



James was born in Plymouth. He was educated at St Peter's College, Oxford, and trained for ministry at Wycliffe Hall, Oxford. He served his title at St Andrew's, Oxford, and was ordained Priest in 1999. James served as Associate Vicar at St John the Baptist, Harborne, in Birmingham from 2002.

James returned to Devon in 2007 to become Team Vicar of a group of rural churches, centred around Rockbeare in East Devon, alongside being Youth Church Advisor for the Diocese. In that role James, along with Liz, set-up Unlimited Church in Exeter, a multi-generational church plant with missional focus on young people who have no interest in, or experience of faith. Unlimited Church became a Bishop's Mission Order in 2012.

In 2019, James took up his current role as Diocesan Mission Enabler. He has also served as Prebendary of Exeter Cathedral since 2020.

He is married to Dr Liz Grier, an academic and musician who is currently training for ordination herself. They have two sons, Josh, who is 20 and studying Maths at Oxford University, and Toby, who is 18 and planning to study Law at Birmingham University.

In his spare time, James likes spending time out and about in the South-West with his family – whether surfing in Cornwall or enjoying a coffee at one of the region's cafes. He also enjoys DIY.

**Please pray for James as he begins his new ministry**

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*

*Members of the congregation are kindly requested to refrain from using private cameras, video, or sound recording equipment. Please ensure that mobile phones and other electronic devices are switched off.*

*In the Jerusalem Chamber before the service, the Bishop-designate of Plymouth takes the Oath of Allegiance to The King's Majesty and the Oath of Due Obedience to the Archbishop of Canterbury, tendered to him by the Principal Registrar.*

*The service is sung by the Westminster Abbey Special Service Choir, conducted by Peter Holder, Sub-Organist.*

*The organ is played by Matthew Jorysz, Assistant Organist.*

*Setting Missa solemnis in C K337                      Wolfgang Amadeus Mozart  
(1756–91)*

*Music before the service:*

*Dewi Rees, Organ Scholar, plays*

*Tocatta in F BuxWV 157                      Dieterich Buxtehude (c 1637–1707)*

*Fiat Lux    Théodore Dubois (1837–1924)*

*Offertoire sur les Grands Jeux                      François Couperin (1668–1733)*

*Prelude and Fugue in G BWV 541                      Johann Sebastian Bach (1685–1750)*

*Sursum Corda    Edward Elgar (1857–1934)*

# ORDER OF SERVICE

## The Gathering and Presentation

*All stand to sing*



**P**RAISE, my soul, the King of heaven;  
to his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King.

Praise him for his grace and favour to our fathers in distress; praise him still the same for ever, slow to chide, and swift to bless. Praise him! Praise him! glorious in his faithfulness.	Father-like, he tends and spares us; well our feeble frame he knows; in his hands he gently bears us, rescues us from all our foes. Praise him! Praise him! widely as his mercy flows.
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Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him;  
dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace.

*Praise, my soul 436 NEH*  
*John Goss (1800–80)*

*Henry Lyte (1793–1847)*  
*after Psalm 103*

THE PROCESSION OF THE DEAN AND CHAPTER  
OF THE CATHEDRAL CHURCH OF ST PETER, EXETER

THE PROCESSION OF THE COLLEGIATE CHURCH  
OF ST PETER IN WESTMINSTER

*Beadle*

The Choir

*The Cross and Lights of Westminster*

*Verger*

The Canons of Westminster and The Preacher

*Dean's Verger*

The Dean of Westminster

THE PROCESSION OF THE ARCHBISHOP OF CANTERBURY

*Ostiarius*

The Prolocutor of the Lower House of the Convocation of  
Canterbury

The Registrar of the Convocation of Canterbury

The Bishop-designate of Plymouth  
together with the Presenting Bishops

The College of Bishops

The Bishop of London

The Bishop of Worcester

The Principal Registrar

The Deacon

*The Primate's Cross of Canterbury*

The Archbishop of Canterbury

*The Most Reverend and Right Honourable Justin Welby, Archbishop of Canterbury, Primate of All England and Metropolitan, gives the Greeting*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be his kingdom, now and for ever.**

There is one body and one spirit.

**There is one hope to which we were called;**

one Lord, one faith, one baptism,

**one God and Father of all.**

Peace be with you

**and also with you.**

*The Archbishop introduces the service*

**G**OD calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God, and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

*All remain standing. The Archbishop introduces the Prayers of Penitence*

**G**OD so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**A**LMIGHTY God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.

**Amen.**

*The Archbishop gives the Absolution*

**A**LMIGHTY God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*All sit. The ordinand is presented*

Reverend Father in God, James Grier has been chosen to be Bishop of Plymouth in the Diocese of Exeter.

We present him to be ordained and consecrated to the office of bishop in the Church of God.

*The Archbishop asks*

Do you believe him to be of godly life and sound learning?

*Those presenting respond*

We do.



Do you believe him to be duly called to serve God in this ministry?  
We do.

*Addressing the ordinand, the Archbishop says*

James, do you believe that God is calling you to this ministry?

*The ordinand responds*

I do so believe.

*The Archbishop says*

Let the authority for the ordination be read.

*The Provincial Registrar reads the Royal Mandate*

*The Archbishop says*

James, you have taken the oath of allegiance to the Sovereign and the oath of due obedience. You are now required to make the Declaration of Assent.

*The Archbishop then reads the Preface to the Declaration of Assent*

**T**HE Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer*, and the Ordering of Bishops, Priests, and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

*The ordinand responds*

I, James Emerson Grier; do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*All remain seated. The choir sings Gloria in Excelsis Deo*

**G**LORIA in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

*The Archbishop introduces a period of silent prayer, saying*

Let us pray for James, and for the ministry of the whole people of God.

*All stand. The Archbishop says*

Let us pray.

*A short period of silence is kept*

**E**VERLASTING God, you have ordained and constituted the ministries of angels and mortals in a wonderful order: grant that as your holy angels always serve you in heaven, so, at your command, they may help and defend us on earth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

*All sit. Josh Grier reads the First Reading*

JACOB left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

*Genesis 28: 10–17*

This is the word of the Lord.

**Thanks be to God.**

*The choir sings the Psalm*

*Antiphon* Angels of the Lord, bless the Lord for ever.

**T**HE Lord has established his throne in heaven,  
and his kingdom has dominion over all.

Bless the Lord, you angels of his,

you mighty ones who do his bidding and hearken to the voice of his word.

Bless the Lord, all you his hosts,

you ministers of his who do his will.

Bless the Lord, all you works of his, in all places of his dominion;

bless the Lord, O my soul.

*Toby Grier reads the Second Reading*

**W**AR broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming, ‘Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!’

*Revelation 12: 7–12*

This is the word of the Lord.

**Thanks be to God.**

*All stand for the Procession of the Gospel. The choir sings*

Alleluia, alleluia, alleluia!

*and all repeat*

**Alleluia, alleluia, alleluia!**

Bless the Lord, all you his hosts, you ministers who do his will.

**Alleluia, alleluia, alleluia!**

*The Reverend David Stanton, Canon in Residence, reads the Gospel*

The Lord be with you;

**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

**W**HEN Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

*John 1: 47–end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The Right Reverend Dr Graham Tomlin, Director of the Centre for Cultural Witness, Lambeth Palace, gives the Sermon*

*All stand to say the Creed*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## The Liturgy of Ordination

*All sit for the Declarations. The ordinand stands before the Archbishop, who addresses the congregation*

**B**ISHOPS are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ. They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops. As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast, and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ. Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.



*The Archbishop addresses the ordinand directly*

**J**AMES, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*I do so accept them.*

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

*By the help of God, I will.*

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

*By the help of God, I will.*

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

*By the help of God, I will.*

Will you be faithful in ordaining and commissioning ministers of the gospel?

*By the help of God, I will.*

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

*By the help of God, I will.*

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

*By the help of God, I will*

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

*By the help of God, I will.*

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

*By the help of God, I will*

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

*By the help of God, I will.*

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

*By the help of God, I will.*

*All stand. The ordinand turns to face the congregation*

**B**ROTHERS and sisters, you have heard how great is the charge that James is ready to undertake, and you have heard his declarations. Is it now your will that he should be ordained?

**It is.**

Will you continually pray for him?

**We will.**

Will you uphold and encourage him in his ministry?

**We will.**

*The congregation remains standing. The ordinand turns to face the Archbishop, who continues*

**J**AMES, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

*All kneel or sit. The ordinand kneels, and the College of Bishops remains standing with the Archbishop*

*Silence is kept*

All remain kneeling or seated to sing the Hymn

The image shows a musical score for three parts: Soprano, Alto, and Tenor/Bass. The key signature is one flat (B-flat) and the time signature is common time (C). The Soprano part begins with a treble clef and a key signature of one flat. The Alto part begins with a treble clef and a key signature of one flat. The Tenor/Bass part begins with a bass clef and a key signature of one flat. The Tenor/Bass part has a marking 'after v 4' above the first measure. The score ends with a double bar line and the text 'A - men.' below it.

*Deacon* Come, Holy Ghost, our souls inspire,  
*All* and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy seven-fold gifts impart:

thy blessèd unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:

anoint and cheer our soilèd face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but one;  
that through the ages all along  
this may be our endless song,

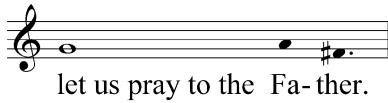
Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

*Veni Creator (Mechlin) 138 NEH*  
*plainsong*

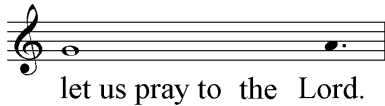
*John Cosin (1594–1672)*  
*after Veni Creator Spiritus*

*The Deacon leads the Litany*

In the power of the Spirit, and in union with Christ,



For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all,



For all the members of the Church in their vocation and ministry, that they may serve him in truth and love, let us pray to the Lord.

**Lord, have mercy.**

For Justin our archbishop, and for all bishops, presbyters, and deacons, that they may hunger for truth and thirst after righteousness, let us pray to the Lord.

**Lord, have mercy.**

For James, called to be a bishop in the Church, let us pray to the Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness we may proclaim the gospel of reconciliation to the ends of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the unity of the Church, that there may be one flock and one Shepherd, let us pray to the Lord.

**Lord, have mercy.**

For the sick and suffering, for the aged and infirm, for the lonely and neglected, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed, for all prisoners and captives, and for our brothers and sisters who are persecuted for their faith, let us pray to the Lord.

**Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For ourselves, for grace to repent and amend our lives, that we may be pardoned and absolved from all our sins, let us pray to the Lord.

**Lord, have mercy.**

Remembering all who have gone before us in faith, and in communion with the Blessed Virgin Mary, St Peter the Apostle, St Edward the Confessor, St Michael, and all the saints, we commit ourselves, one another,



*All*

*The ordinand continues to kneel before the Archbishop for the Ordination Prayer*

**W**E praise and glorify you, almighty Father, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you sent your only Son Jesus Christ, the image of your eternal and invisible glory, the firstborn of all creation and head of the Church. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he poured out your Holy Spirit upon his disciples, to give them power to preach the gospel to the ends of the earth and to build up your people in love. And now we give you thanks that you have called this your servant, whom we ordain in your name, to share as a bishop in the ministry of the gospel of Christ, the Apostle and High Priest of our faith and the Shepherd of our souls. Therefore, Father, through Christ our Lord we pray:

*Here the Archbishop and other bishops lay their hands on the head of the ordinand, and the Archbishop says*

**S**END down the Holy Spirit on your servant James, for the office and work of a bishop in your Church.

*The Archbishop then continues*

**T**HROUGH your Spirit, heavenly Father, fill this your servant with the grace and power which you gave to your apostles, that as a true shepherd he may feed and govern your flock, and lead them in proclaiming the gospel of your salvation in the world. Make him a steadfast guardian of the faith and sacraments, a wise teacher and faithful in presiding at the worship of your people. Through him, with his fellow servants in Christ, increase your Church and renew its ministry, uniting its members in a holy fellowship of truth and love. Give him humility, that he may use his authority to heal, not to hurt; to build up, not to destroy. Defend him from all evil, that he may, as a faithful steward, be presented blameless with all your household and, at the last, enter your eternal joy, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

*All sit. The newly-ordained bishop stands and the Archbishop gives him a Bible saying*

**R**ECEIVE this book as a sign of the authority given you this day to build up Christ's Church in truth. Here are words of eternal life. Take them for your guide and declare them to the world.

*The Archbishop anoints the heads of the newly-ordained bishop, saying*

**M**AY God, who anointed Christ with the Holy Spirit at his baptism, anoint and empower you to bring good news to the poor, to proclaim release to the captives, to set free those who are oppressed, and to proclaim the acceptable year of the Lord.

*The Archbishop gives him a ring and a pectoral cross. The choir sings*

**I**F ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth.

*Thomas Tallis (c 1505–85)*

*John 14: 15–17a*



*All stand for the Welcome. The newly-ordained bishop turns to face the people, and the Bishop of London, Dean of the Province of Canterbury, says*

Guard the truth that has been entrusted to you by the Holy Spirit who lives in us.

**We welcome you as a shepherd of Christ's flock.**

**Build up the Church in unity and love, that the world may believe.**

*The congregation welcomes the newly-ordained bishop*

## **The Liturgy of the Eucharist**

*All remain standing. The Archbishop introduces the Peace*

**H**EAR again the song of the angels: 'Glory to God in the highest, and on earth peace.'

The peace of the Lord be always with you  
**and also with you.**

*All may greet one another with the words **Peace be with you.** Please be sensitive to those who might not wish to shake hands*

All sing the Hymn during the Preparation of the Altar



**B**E thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art,  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son,  
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,  
be thou my whole armour, be thou my true might,  
be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,  
be thou my inheritance now and always,  
be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

Slane 339 NEH  
traditional Irish melody

Irish, c 8<sup>th</sup> century, translated by Mary Byrne (1880–1931)  
and versified by Eleanor Hull (1860–1935)

*All remain standing for the Eucharistic Prayer. The Archbishop says*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through your Son, our Saviour Jesus Christ.

You reveal your wise purpose for the salvation of the human race  
by assigning to the angels and archangels  
the ministry of your steadfast love and protection.

While they contemplate your glory,  
standing before you and singing your praise,  
they keep a faithful vigil for us,  
guarding us along the way that leads to life,  
and guiding us towards the kingdom of your light.

In joyful gladness we unite our voices with theirs  
and sing the ageless hymn of your praise:

*The choir sings Sanctus*

**S**ANCTUS, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt  
cæli et terra gloria tua: Hosanna in excelsis. Benedictus qui venit  
in nomine Domini: Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might, heaven and earth are full  
of your glory. Hosanna in the highest. Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

*The Archbishop continues the Eucharistic Prayer*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.  
**Amen.**

*The Archbishop introduces the Lord's Prayer*

Let us pray with confidence as our Saviour has taught us,

**O**UR Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
**Amen.**

*All remain standing for the Breaking of the Bread*

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the words and I shall be healed.**

*The congregation is invited to sit as the president and other ministers begin the distribution of Holy Communion. Those wishing to receive come forward as directed by the Stewards. If you receive communion in your own church you are welcome to do so here. Gluten-free wafers are available*

*Holy Communion is offered in both kinds (bread and wine). Wine is offered to drink only; please refrain from dipping bread in the chalice. If you prefer to receive in one kind (bread alone) then you may do so. Those who do not wish to receive communion are invited to come for a blessing. Please bow your head to indicate to the priest that you are asking for a blessing. The minister says*

The Body of Christ. **Amen.**

The Blood of Christ. **Amen.**

*During the giving of communion, the choir sings Agnus Dei and the Motet*

**A**GNUS Dei, qui tollis peccata mundi, miserere nobis.  
**A**gnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Lamb of God, you take away the sin of the world, grant us peace.*

**T**HIS is the day which the Lord hath made: we will rejoyce and  
be glad in it.

O praise the Lord of heav'n: praise him in the height.

Praise him, all ye angels of his: praise him, all his host.

Praise him, sun and moon: praise him, all ye stars and light.

Let them praise the Name of the Lord.

For he shall give his angels charge over thee: to keep thee in all thy  
ways.

The Lord himself is thy keeper: the Lord is thy defence upon thy  
right hand;

so that the sun shall not burn thee by day: neither the moon by night.

The Lord shall preserve thee from all evil: yea, it is even he that  
shall keep thy soul.

The Lord shall preserve thy going out and thy coming in: from this  
time forth for evermore.

He shall defend thee under his wings.

Be strong, and he shall comfort thine heart, and put thou thy trust  
in the Lord.

*John Rutter (b 1945)*

*Psalms 118: 24; 148: 1–3, 5a; 91: 4a, 11; 121: 5–8; 27: 16b*

*All stand to sing the Hymn*



**I**N Christ alone my hope is found,  
He is my light, my strength, my song;  
this cornerstone, this solid ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my all in all,  
here in the love of Christ I stand.

In Christ alone—who took on flesh,  
fullness of God in helpless babe!  
This gift of love and righteousness,  
scorned by the ones he came to save:  
till on that cross as Jesus died,  
the wrath of God was satisfied,  
for every sin on him was laid;  
here in the death of Christ I live.

There in the ground his body lay,  
light of the world by darkness slain:  
then bursting forth in glorious day  
up from the grave he rose again!  
And as he stands in victory  
Sin's curse has lost its grip on me,  
for I am his and he is mine,  
bought with the precious blood of Christ.

No guilt in life, no fear in death,  
this is the power of Christ in me;  
from life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
can ever pluck me from his hand:  
till he returns or calls me home,  
here in the power of Christ I'll stand



*All remain standing. The Archbishop introduces a short period of silent prayer*

Let us pray.

*Silence is kept*

**L**ORD of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

All sing the Hymn, during which the Bishop of Plymouth together with the Presenting Bishops move to stand in front of the Archbishop



AND can it be that I should gain  
 an interest in the Saviour's blood?  
 Died he for me, who caused his pain?  
 For me, who him to death pursued?  
 Amazing love! how can it be  
 that thou, my God, shouldst die for me?

'Tis mystery all! the Immortal dies;  
 Who can explore his strange design?  
 In vain the first-born seraph tries  
 to sound the depths of love divine.  
 'Tis mercy all! let earth adore  
 let angel minds enquire no more.

He left his Father's throne above –  
 so free, so infinite his grace –  
 emptied himself of all but love,  
 and bled for Adam's helpless race.  
 'Tis mercy all, immense and free;  
 for, O my God, it found out me!

Long my imprisoned spirit lay  
 fast bound in sin and nature's night;  
 thine eye diffused a quickening ray –  
 I woke, the dungeon flamed with light,  
 my chains fell off, my heart was free,  
 I rose, went forth, and followed thee.

No condemnation now I dread;  
 Jesus, and all in him, is mine!  
 Alive in him, my living Head,  
 and clothed in righteousness divine,  
 bold I approach the eternal throne,  
 and claim the crown, through Christ,  
 my own.

*All remain standing. The Archbishop says*

The Lord be with you  
**and also with you.**

Our help is in the name of the Lord,  
**who has made heaven and earth.**

Blessed be the name of the Lord,  
**now and for ever. Amen.**

*The Archbishop pronounces the Blessing*

**G**OD keep you in the fellowship of his saints; Christ protect you by the ministry of the angels; the Spirit make you holy in God's service; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The Archbishop gives the newly ordained bishop his pastoral staff, saying*

Keep watch over the whole flock in which the Holy Spirit has appointed you shepherds.  
**Encourage the faithful,  
restore the lost,  
build up the Body of Christ.**

*The Bishop of Plymouth moves to stand with the representatives of the Diocese of Exeter.*

Go in the peace of Christ.  
**Thanks be to God.**

*Music after the service*

Prelude and Fugue in E flat BWV 552i

*Johann Sebastian Bach*